

# HAWAII STATE ETHICS COMMISSION REGISTERED LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT

FORM LOB

HAWAII STATE ETHICS COMMISSION 1001 Bishop Street, ASB Tower Suite 970 Honolulu, Hawaii 96813

(P.O. Box 616, Honolulu, Hawaii 96809)

Telephone: (808) 587-0460 Fax: (808) 587-0470

email: ethics@hawaiiethics.org web site: www.hawaii.gov/ethics THIS SPACE FOR OFFICE USE ONLY

STATE OF HAWAII STATE ETHICS COMMISSION

For lobbying reporting period:

Contact Person

Florence L. Kong Kee

Phone

(808) 847-2631

January 1 - last day of February

Organization

United Public Workers, AFSCME, Local 646, AFL-CIO

[ / ] March 1 - April 30

Mailing Address

1426 North School Street

Honolulu, HI 96817

] May 1 - December 31 Year of Report 20\_14

### PART I. TOTAL EXPENDITURES

ORGANIZATION'S NAMES (as they appear on lobbyist registration form

No. 1 United Public Workers, AFSCME, Local 646, AFL-CIO

Note: For the purpose of this part, expenditures for which the lobbyist is reimbursed by an organization or expenditures which are paid for by an organization are reported on the organization's expenditures statement.

See instructions for further explanation.

The total sum or value of all expenditures for the purpose of lobbying made

by the lobbyist during the statement period was:

No. 3 No. 4

No. 5

No. 6

#### EXPENDITURES MADE BY LOBBYIST FOR EACH ORGANIZATION

Category

0.00

Organization 1 Organization 2 Organization 3 Organization 4

Organization 5

- 1. Preparation & distribution
- 2. Media advertising
- 3. Telegraph, telephone, other
- 4. Postage
- 5. Fees paid by lobbyist
- 6. Entertainment
- 7. Food & beverages
- 8. Gifts
- 9. Loans
- 10. Other disbursements

TOTAL EXPENDITURES

0.00

0.00

0.00

0.00

0.00

0.00

Page 1 of 2

REC'D BY EMAIL

#### **EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

| List in this cooker all avacanditures | incurred by Johnson for the access | at labbiling at £25 or mars nor norm | on per day during the statement period. |
|---------------------------------------|------------------------------------|--------------------------------------|---|
|                                       |                                    |                                      |   |

√ This section is not applicable.

Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons.

Name & Address

On behalf of ORG#

Amount or value

#### AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

√ This section is not applicable.

Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

Name & Address

On behalf of ORG#

Amount or value

### PART II. CONTRIBUTIONS RECEIVED BY LOBBYIST

List in this section all contributions received by lobbyist for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

J This section is not applicable.

Contributions in the total sum of \$25 or more per person were received from the following persons:

Name & Address

Amount or value

|   | PART III. SUBJECT AREAS OF LOBBYING         |   |                                |   |   |   |   |  |
|---|---|---|--------------------------------|---|---|---|---|--|
| Legislative and/or administrative action in the following areas was supported or opposed during the statement period: |   |   |                                |   |   |   |   |  |
| ✓   | Agriculture                                 | ✓ | Education                      | ✓ | Human Services  | ✓ | Science, Technology &<br>Economic Development |  |
| ✓   | Communications & Public Utilities           | ✓ | Government Operation & Finance | ✓ | Intergovernmental Relations,<br>International Affairs | ✓ | Tourism & Recreation                          |  |
| ✓   | Consumer Protection & Commerce              | ✓ | Hawaiian Affairs               | ✓ | Labor & Employment                                    | ✓ | Transportation                                |  |
| ✓   | Culture, Arts, Historic<br>Preservation     | ✓ | Health                         | ✓ | Planning, Land & Water<br>Use Мападетел(              |   | Other: (indicate below)                       |  |
| ✓   | Ecology, Energy<br>Environmental Protection | ✓ | Housing                        | ✓ | Public Safety & Corrections                           |   |   |  |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

A C. Signature of I

(Signature of Lobbyist)

May 2! 2014



# HAWAII STATE ETHICS COMMISSION REGISTERED LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT

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HAWAII STATE ETHICS COMMISSION 1001 Bishop Street, ASB Tower Suite 970 Honolulu, Hawaii 96813 (P.O. Box 616, Honolulu, Hawaii 96809) Telephone: (808) 587-0460 Fax: (808) 587-0470

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ORGANIZATION'S NAMES (as they appear on lobbyist registration form

STATE OF HAWALL STATE ETHICS COMMISSION.

Contact Person Lovna L. Kamakeeaina Phone (808) 847-2631 For lobbying reporting period: United Public Workers, AFSCME, Local 646, AFL-CIO ) January 1 - last day of February Organization [ ✓ ] March 1 - April 30 1426 North School Street Mailing Address ] May 1 - December 31 Honolulu, HI 96817

PART I. TOTAL EXPENDITURES

No. 1 United Public Workers, AFSCME, Local 646, AFL-CIO Note: For the purpose of this part, expenditures for which the lobbyist is reimbursed by an organization or expenditures which are paid for by an organization are reported on the organization's expenditures statement. No. 2 See instructions for further explanation.

The total sum or value of all expenditures for the purpose of lobbying made

No. 4 No. 5

No. 3

by the lobbyist during the statement period was:

s 0.00

Year of Report 20\_14

No. 6

#### EXPENDITURES MADE BY LOBBYIST FOR EACH ORGANIZATION

Organization 5 Organization 6 Organization 1 Organization 2 Organization 3 Organization 4 Category 1. Preparation & distribution

- 2. Media advertising
- 3. Telegraph, telephone, other
- 4. Postage
- 5. Fees paid by lobbyist
- 6. Entertainment
- 7. Food & beverages
- 8. Gifts
- 9. Loans
- 10. Other disbursements

TOTAL EXPENDITURES

0.00

0.00

0.00

0.00

0.00

0.00

Page 1 of 2

REC'D BY EMAIL

### **EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

| the state of the s |  |                                  |                          |
|--|--|----------------------------------|--------------------------|
| List in this section all expenditures incurred by lo   | bovist for the purpose of lobbying of \$25 | or more per person per day durir | ig the statement period. |

✓ This section is not applicable.

Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

Name & Address

On behalf of ORG#

Amount or value

### AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

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Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

Name & Address

On behalf of ORG#

Amount or value

## PART II. CONTRIBUTIONS RECEIVED BY LOBBYIST

List in this section all contributions received by lobbyist for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

√ This section is not applicable.

Contributions in the total sum of \$25 or more per person were received from the following persons:

Name & Address

Amount or value

| PART III. SUBJECT AREAS OF LOBBYING  Legislative and/or administrative action in the following areas was supported or opposed during the statement period: |   |   |                                |   |   |   |                         |
|--|---|---|--------------------------------|---|---|---|-------------------------|
|  |   |   |                                |   |   |   |                         |
| ✓  | Communications & Public Utilities           | ✓ | Government Operation & Finance | ✓ | Intergovernmental Relations,<br>International Affairs | ✓ | Tourism & Recreation    |
| ✓  | Consumer Protection & Commerce              | ✓ | Hawaiian Affairs               | ✓ | Labor & Employment                                    | ✓ | Transportation          |
| ✓  | Culture, Arts, Historic<br>Preservation     | ✓ | Health                         | ✓ | Planning, Land & Water<br>Use Management              |   | Other: (indicate below) |
| ✓  | Ecology, Energy<br>Environmental Protection | ✓ | Housing                        | ✓ | Public Safety & Corrections                           |   |                         |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Joy w. J. I land ~

(Signature of Lobbyist)

5/21/14



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web site: www.hawaii.gov/ethics

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STATE OF HAWAII STATE ETHICS COMMISSION

| Far lobbying reporting period:  | Contact Person  | Dayton M.       | Nakanelua   | P                   | hone (808)         | 847-2631          |  |  |
|---|-----------------|-----------------|---|---------------------|--------------------|-------------------|--|--|
| [ ] January 1 - last day of February  | Organization    | United Pul      | blic Workers,   | AFSCME, Loc         | al 646, AFL        | L-CIO             |  |  |
| [ 🗸 ] March 1 - April 30  | Mailing Address | 1426 Nort       | 1426 North School Street<br>Honolulu, HI 96817                |                     |                    |                   |  |  |
| [ ] May 1 - December 31   |                 | Honolulu.       |   |                     |                    |                   |  |  |
| Year of Report 20_14  |                 |                 |   |                     |                    |                   |  |  |
|   | Р               | ART I. TOTAL    | EXPENDITURE   | S                   |                    |                   |  |  |
|   |                 |                 | ORGANIZATION  | 'S NAMES (as they a | appear on lobbyist | registration form |  |  |
| Note: For the purpose of this part, expenditures for which the lobbyist is reimbursed by an organization or expenditures which are paid for by an organization are reported on the organization's expenditures statement. See instructions for further explanation. |                 |                 | No. 1 United Public Workers, AFSCME, Local 646, AFL-CIO No. 2 |                     |                    |                   |  |  |
|   |                 |                 |   |                     |                    |                   |  | The total sum or value of all expenditures |
| by the lobbyist during the statement period   |                 | oobjiiig iiidad | No. 4   |                     |                    |                   |  |  |
| s 0.00  |                 |                 | No. 5   |                     |                    |                   |  |  |
| \$ 0.00   |                 |                 | No. 6   |                     |                    |                   |  |  |
| EXPENDITURES MADE BY  | LOBBYIST FO     | R EACH ORGA     | NIZATION  |                     |                    |                   |  |  |
| Category  1. Preparation & distribution   | Organization 1  | Organization 2  | Organization 3  | Organization 4      | Organization 5     | Organization 6    |  |  |

## 4. Postage

3. Telegraph, telephone, other

2. Media advertising

- 5. Fees paid by lobbyist
- 6. Entertainment
- 7. Food & beverages
- 8. Gifts
- 9. Loans
- 10. Other disbursements

TOTAL EXPENDITURES

0.00

0.00

0.00

0.00

0.00

0.00

Page 1 of 2

#### **EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

| List in this section all expenditures incurred by | u tobbuilet for the nurnose of tobbuild | of \$25 or more per person per  | day during the statement period  |
|---|---|---------------------------------|----------------------------------|
| rise in this section all expenditures incomed b   | y loopyist for the purpose of loopying  | OF \$23 OF INDIA POF POISON POF | day during the statement ported. |

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Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

Name & Address

On behalf of QRG#

Amount or value

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Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

Name & Address

On behalf of ORG#

Amount or value

#### PART II. CONTRIBUTIONS RECEIVED BY LOBBYIST

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Contributions in the total sum of \$25 or more per person were received from the following persons:

Name & Address

Amount or value

| PART III. SUBJECT AREAS OF LOBBYING  Legislative and/or administrative action in the following areas was supported or opposed during the statement period: |   |   |                                |   |   |   |                         |
|--|---|---|--------------------------------|---|---|---|-------------------------|
|  |   |   |                                |   |   |   |                         |
| ✓  | Communications & Public Utilities           | ✓ | Government Operation & Finance | ✓ | Intergovernmental Relations,<br>International Affairs | ✓ | Tourism & Recreation    |
| ✓  | Consumer Protection & Commerce              | ✓ | Hawaiian Affairs               | ✓ | Labor & Employment                                    | ✓ | Transportation          |
| ✓  | Culture, Arts, Historic Preservation        | ✓ | Health                         | ✓ | Planning, Land & Water<br>Use Management              |   | Other: (indicate below) |
| ✓  | Ecology, Energy<br>Environmental Protection | ✓ | Housing                        | ✓ | Public Safety & Corrections                           |   |                         |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

(Signature of Lobbylst

Page 2 of 2